



# General Licensing Sub-Committee

Agenda and Reports

For consideration on

**Wednesday, 21st November  
2012**

In Committee Room 1, Town Hall, Chorley

At 2.00 pm

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13 November 2012

Dear Councillor

**GENERAL LICENSING SUB-COMMITTEE - WEDNESDAY, 21ST  
NOVEMBER 2012**

You are invited to attend a meeting of the General Licensing Sub-Committee to be held in Committee Room 1, Town Hall, Chorley on Wednesday, 21st November 2012 commencing at 2.00 pm.

**AGENDA**

1. **Apologies for absence**

2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. **Exclusion of the Public and Press**

To consider the exclusion of the press and public for the following items of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 4 of Part 1 of Schedule 12A to the Local Government Act 1972.

4. **Driver unable to demonstrate medical fitness to DVLA Group II Standard (Pages 1 - 22)**

Report of the Director of People and Places (enclosed)

5. **Any other item(s) that the Chair decides is/are urgent**

Yours sincerely



Gary Hall  
Chief Executive

Dianne Scambler  
Democratic and Member Services Officer  
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### **Distribution**

1. Agenda and reports to all Members of the General Licensing Sub-Committee (Councillor Marion Lowe (Chair) and Councillors Jean Cronshaw, David Dickinson, Graham Dunn and Ralph Snape for attendance.
2. Agenda and reports to Alex Jackson (Senior Lawyer), Matthew Swift (Public Protection Officer), Dianne Scambler (Democratic and Member Services Officer) and Jamie Carson (Director of People and Places) for attendance.

**This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.**

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپکی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

01257 515823

کیجئے: